

# Public Document Pack

**Democratic Services Section  
Legal and Civic Services Department  
Belfast City Council  
City Hall  
Belfast  
BT1 5GS**

22nd January, 2025

## **MEETING OF LICENSING COMMITTEE**

Dear Alderman/Councillor,

In addition to those matters previously notified to you, the following item will also be considered at the meeting to be held at 5.15 pm on Wednesday, 22nd January, 2025.

Yours faithfully,

JOHN WALSH

Chief Executive

### **AGENDA:**

#### **3. Non-Delegated Item**

- (a) Issue Raised in Advance by a Member - "Know your rights" information campaign for HMOs (Cllr McKay to raise)

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